# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

# **BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

<u>Day</u>: Monday <u>Date</u>: June 12, 2017 <u>Time</u>: 6:30PM

#### **AGENDA**

#### **CALL TO ORDER**

#### **APPOINTMENT**

> Steve Benjamin, Fire Chief

Re: Request to Increase Fire Department Fees

Richard Hubbard, Franklin Land Trust

Re: Approval of Monterrey Rose LLC Property APR

# **APPROVE MINUTES**

**>** 6/5/17

#### **OLD BUSINESS**

Board of Selectmen updates Town Administrator updates

#### **CORRESPONDENCE**

Rural Development Inc.-Request for Permission to Conduct Environmental Testing @120 North Main Street on June 16<sup>th</sup>.

# **PUBLIC COMMENT**

#### **NEW BUSINESS**

- > FY 18 Reappointments Employees
- ➤ FY 18 Reappointments Committees/Commissions & Boards
- ➤ Letter to Eversource Regarding Solar Project
- > Summer Meeting Schedule

# **EXECUTIVE SESSION**

# OTHER IMPORTANT DATES TO REMEMBER

- ➤ 6/16/17 Special Town Meeting @ 7PM Sunderland Elementary School
- ➤ 6/19/17 Next Selectmengs Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time